

Southeast Asian America

January 2018 Learning Cluster

Soka University of America



Instructor

Dr. Shane Barter sbarter@soka.edu

Office: Maathai 310

Class: MAA 304

Hours: 1000-1130, 1300-1430

Tracy Bartolome

Mark Chia

Abigail Felix

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Raymond Ly

Nikita Sukmono

Kano Umezaki

Vasko Yorgov

Overview

The United States has long featured thriving communities of Asian descent, especially in California. Against a legacy of exclusion and prejudice, Asian-American communities have gained recognition within the fabric of American society, their hard work and success leading to new stereotypes of representing a 'model minority'. This concept recognizes Asian-American success, but may also suggest that other minorities need to work harder or that all persons of Asian descent must succeed. A massive world region, Asia is of course home to diverse cultures and peoples. The idea of Asians as a model minority is primarily intended to describe persons of East Asian descent. Meanwhile, Southeast Asian communities, most notably persons of Vietnamese, Khmer, Hmong, Thai, and Filipino descent, face distinct American experiences.

This Learning Cluster is organized around a series of questions. How does the model minority stereotype affect Southeast Asian Americans? Who are Southeast Asian Americans? What countries do they come from? How do they work to sustain their community in the United States? To what extent have they assimilated into the US Melting Pot? How do these experiences vary over time, among second and third generation migrants? Do persons of Chinese descent from Southeast Asia conform more to East Asian experiences? How do the experiences of Southeast Asian Americans vary with those of South Asian Americans or Southeast Asians in other Western countries? What contributions have Southeast Asian Americans made to their country, how are they involved in Southeast Asian development, and what does the future hold?

Our Learning Cluster hopes to answer these questions through a variety of readings, documentary, and on-site visits to Southeast Asian diaspora communities in southern California. We hope to emphasize the tremendous diversity of the Southeast Asian American experiences.

Timeline

25 OCT	WED	Submit LC name, class information, draft syllabus
13-17 NOV		Registration
08 JAN	MON	Classes Begin
15 JAN	MON	MLK Holiday
17 JAN	WED	To Los Angeles (3 nights)
20 JAN	SAT	Return to Campus
25 JAN	THURS	To Westminster, Irvine
31 JAN	WED	LC Ends, LC Fair

Grading

10%	Course Planning	Up to 08 January	Student will earn a participation grade based on their early efforts to construct the course. For those who join later, the professor will try to create additional opportunities to earn this grade.
20%	Participation	Ongoing	Participation means many things: Speaking up in class (quality over quantity), doing the assigned readings, communicating effectively regarding assignments and other course matters, supporting your classmates, and being an active student during off-campus events.
10%	Community Presentations	On Wednesday 10 January	Student will select a Southeast Asian community, and then provide an overview their experiences in the United States. Presentations can be individual or in groups. Presentations should be 8-10 minutes long. Remember, see yourself as a teacher and teach the way you want to be taught!
5%	Documentary Discussion	On Thursday 11 January	Student will select a documentary related to Southeast Asia America, and in class, will engage in an informal presentation / discussion about their film.
20%	Novel / Biography Review	Due Tuesday 23 January	This assignment consists of a written review of individual experiences associated with migration of Southeast Asian peoples. The media reviewed could be a biography, memoir, novel, documentary, or perhaps an interview (please consult with the instructor first). The written review should be 3-4 pages long, encapsulating some of the major themes and challenges faced by the persons in question. *Students may also write a review of an academic book if they would prefer
5%	Paper Outline	Due Friday, 26 January	This is intended to get students thinking about their research papers. 5% of your course grade will be earned through submitting an outline, hard copy in class, that provides an overview of your paper. Please provide your research question, a tentative hypothesis, a tentative outline, and an annotated bibliography with at least three academic sources.
5%	LC Fair Participation	On Wednesday 30 January	This participation grade focuses on student efforts to prepare for the LC Fair, communicating to the campus the many things we have learned in this course.
25%	Research Paper (7-9 pages)	Due Thursday 01 February	Students will write a research paper based on an area of their interest from the course. Papers should include a clear research question and argument. Citation style does not matter, so long as you cite to academic standards.

Budget (see Appendix II for details)

Budget: **\$4300**

- \$3700 Four days in Los Angeles, Long Beach, and West Covina
- \$600 Day trip to Westminster and Irvine

Schedule

Day One: Monday, 08 January

Session 01	<p>Introduction: Southeast Asian America About the course, introductions, overview discussion <i>Model Minority, Diaspora, Enclaves, Assimilation, Jungle Asians & Fancy Asians</i></p>
Readings	<p>Gustavo Lopez, Neil G. Ruiz, and Eileen Patten, "Key Facts About Asian Americans, A Diverse and Growing Population," <i>Pew Research Center</i> (08 September 2017). AND Matt Krupnick, "These Groups of Asian-Americans Rarely Attend College, but California is Trying to Change That," <i>PBS News Hour</i> (21 May 2015). AND Ka Ying Yang, "Southeast Asian American Children: Not the 'Model Minority'," <i>Future of Children</i> 14:2 (2004); pp. 127-133. AND Thomas Fuller, "On the (Rising) Trail of Thai Food in America," <i>New York Times</i> (October 2017).</p>
BREAK	
Session 02	<p>Model Minorities? How does the model minority stereotype affect Southeast Asian Americans? <i>East Asian Success, Stereotypes, Southeast Asian Challenges / Opportunities</i></p>
Readings	<p>David Brand, "The New Whiz Kids: Why Asian Americans Are Doing So Well, and What It Costs Them," <i>Time</i> (31 August 1987). AND Jack Linshi, "The Real Problem When It Comes to Diversity and Asian-Americans," <i>Time</i> (14 October 2014). AND David M. Lee et al, "Academic Needs and Family Factors in the Education of Southeast Asian American Students: Dismantling the Model Minority Myth," <i>Journal of Southeast Asian American Education and Advancement</i> 12:2 (2017); pp. 1-26.</p>

Day Two: Tuesday, 09 January

Session 03	<p>About Southeast Asia What is Southeast Asia, and what is its relationship to the United States? <i>The Philippines, Thailand, Cambodia, Laos, Vietnam</i></p>
Readings	<p>Shane J. Barter, "Southeast Asia: Unity in Diversity", in <i>The Pacific Basin: An Introduction</i>, edited by Shane Barter and Michael Weiner (Routledge: 2017); 24-34.</p>
BREAK	
Session 04	<p>History of Southeast Asian America Why have Southeast Asians moved to the United States? <i>Galleon Trade, Philippine Colonialism, Vietnam War</i></p>
Readings	<p>Linda W. Gordon, "Southeast Asian Refugee Migration to the United States," <i>Center for Migration Studies</i> 5:3 (1987); pp. 153-173. AND Government of California, "Filipino History Month," <i>California Legislature</i> 10 (04 January 2017). AND Kevin Nadal, "Why We Celebrate Filipino American History Month," <i>Huffington Post</i> (Oct. 2016).</p>
Film	<p><i>Island Roots: A Filipino-American Story</i>, directed by Don Sellers and Lucy Ostrander (2007)</p>

Day Three: Wednesday, 10 January	
Session 05	<p>Southeast Asian America Today Why are there many Vietnamese, Khmer, and Filipino Americans, but few Burmese, Indonesian, and Malaysian Americans? <i>Political and Identity Factors, Students, Workers, Refugees</i></p>
Readings	<p>James A. Tyner, "The Global Context of Gendered Labor Migration from the Philippines to the United States," <i>American Behavioral Scientist</i> 42:4 (1999); pp. 671-689. AND <i>Southeast Asia Resource Action Center (SEARAC)</i>, "Statistics on Southeast Asians Adapted from American Community Survey" (2011). SKIM AND Paul Kenny and Kate Lockwood-Kenny, "A Mixed Blessing: Karen Resettlement to the United States," <i>Journal of Refugee Studies</i> 24:2 (2011); pp. 217-238.</p>
BREAK	
Session 06	Southeast Asian American Communities: Presentations

Day Four: Thursday, 11 January	
Session 07	<p>Media Portrayals How are Southeast Asian Americans portrayed in popular culture? <i>Invisibility; Gran Torino; Hmong Gangs; Vietnam War; exoticism; Eurasian celebrities</i></p>
Readings	<p>Amanda Hess, "Asian-American Actors Are Fighting for Visibility: They Will Not Be Ignored," <i>New York Times</i> (25 May 2016). AND Kimberley Yam, "Kelly Marie Tran Promotes 'The Last Jedi' in Traditional Vietnamese Garb," <i>Huffington Post</i> (30 November 2016). AND Louisa Schein et al, "Beyond Gran Torino's Guns: Hmong Cultural Warriors Performing Genders," <i>Positions: East Asian Cultures Critique</i> 20:3 (2012); pp. 763-792.</p>
BREAK	
Session 08	<p>Southeast Asian America: Documentary Students will watch a documentary before class, then discuss their films in class (see Appendix I for some potential films)</p>
Film	PBS SoCal, " Pass or Fail in Cambodia Town ," <i>America By the Numbers</i> (2016)

Day Five: Friday, 12 January	
Morning class at Hidden House Coffee in San Juan Capistrano	
Session 09	<p>Generational Challenges What are some of the intergenerational challenges faced by Southeast Asian Americans? <i>First and Second Generation, Families, Gender</i></p>
Readings	<p>Yen Le Espiritu, "We Don't Sleep Around Like White Girls Do: Family, Culture, and Gender in Filipina American Lives," <i>Signs: Journal of Women in Culture and Society</i> 26:1 (2001); pp. 415-440. AND Caitlin Killian and Karen A. Hegtvedt, "The Role of Parents in the Maintenance of Second Generation Vietnamese Cultural Behaviors," <i>Sociological Spectrum</i> 23:2 (2003); pp. 213-245. SKIM</p>
BREAK	

Session 10	Minorities among Southeast Asian Americans What other identities intersect with ethnicity among Southeast Asian Americans? <i>Sino-Southeast Asians; Christian minorities; Indigenous identities; LGBTQ</i>
Readings	Jacqueline Desbarats, "Ethnic Differences in Adaptation: Sino-Vietnamese Refugees in the United States," <i>The International Migration Review</i> 20:2 (1986); pp. 405-427. AND Kevin L. Nadal and Melissa J.H. Corpus, "Tomboys and Baklas: Experiences of Lesbian and Gay Filipino Americans," <i>Asian American Journal of Psychology</i> 4:3 (2013); pp. 166-175.

Monday, 15 January: No class, Martin Luther King Jr Holiday

Day Six: Tuesday, 16 January

Session 11	Southeast Asian America: Community How do Southeast Asians maintain a sense of community in the United States? <i>Community Associations, Student Associations, endogamy and outsiders; Bayaniban</i>
Readings	Pyong Gap Min and Chigon Kim, "Patterns of Inter-marriage and Cross-Generational In-Marriages among Native-Born Asian Americans," <i>International Migration Review</i> 43:3 (2009); pp. 447-470. AND Ricardo D. Trimillos, "Music and Ethnic Identity: Strategies among Overseas Filipino Youth," <i>Yearbook for Traditional Music</i> 8 (1996); pp. 9-20. SKIM
BREAK	
Session 12	Southeast Asian American Enclaves Are enclaves products of external pressure or internal preference? <i>Thai Town (Los Angeles), Historic Filipinotown (HiFi, Los Angeles), Cambodia Town (Long Beach), Little Saigon (Westminster)</i>
Readings	Cindy I-Fen Cheng, "Identities and Places: On Writing the History of Filipinotown, Los Angeles," <i>Journal of Asian American Studies</i> 12:1 (2009); pp. 1-33. AND Susan Needham and Karen Quintiliani, "Cambodians in Long Beach, California: The Making of a Community," <i>Journal of Immigrant and Refugee Studies</i> 5:1 (2007); pp. 29-53. AND Mary Yu Danico, "The Formation of Post-Suburban Communities: Koreatown and Little Saigon, Orange County," <i>The International Journal of Sociology and Social Policy</i> 24:7/8 (2004); pp. 15-45.

Day Seven: Wednesday, 17 January

Travel to Los Angeles, Thai Town		
Travel	0800 0843 1004 1100	Leave Campus Metrolink leaves Laguna Niguel Metrolink arrives Los Angeles Get TAP Cards, drop off bags
Lodging	Three Nights, VRBO 731 S. Rampart Blvd (6 bedrooms, 12 beds, 7 baths) Walk 15 mins from Westlake / MacArthur Park or bus 51/52 Contact: Rick (310-729-6256) Alchemist Coffee: 698 South Vermont. OB Bear: Chicken Pub, 3002 7 th St	
Meetings (Mark)	1200 1330 1530	Lunch: Palms Thai Restaurant (5900 Hollywood Blvd, West of Hollywood / Western) Thai Community Development Center (6376 Yucca St, Suite B, 323-468-2555) Meet with Dusit (818-287-1086), Wat Thai Temple (8225 Coldwater Canyon Ave)

Day Eight: Thursday, 18 January		
Meetings in Los Angeles: Thai Town, Historic Filipino Town		
Meetings	0930	Jeepney Tour (1644 Beverly Blvd); Contact: Christopher (818-679-2988)
Lunch	Jollibee, Grand Central Market	
Meetings (Tracy)	1400	Meet with Dr. Leo Pandac, (213-810-0279) Treasurer of the HiFI Neighborhood Council (242 N. Burlington Ave)
	1900	Dinner with Rey Cuervo, Producer (310-467-5998) The Park's Finest (1267 W. Temple St)

Day Seven: Friday, 19 January		
Meetings in Little Cambodia, Long Beach		
Travel	0900	Blue Line to Long Beach, bus 45/46 from Anaheim Stn
Meetings (Nikki)	1030	United Cambodian Community Center (2201 E. Anaheim St. Suite 200) Contact: Sayon Syprasoeuth, Program Coordinator / Artist (www.sayonart.com)
Lunch	Lunch: Monorom Cambodian Cuisine (2150 E. Anaheim St)	
	1330	Cambodian Association of America (2390 Pacific Ave) www.cambodianusa.com Contact: Gary Cofax (562-988-1863, ext. 235)
Meetings (Kano)	1545	Cambodian Buddhist Temple (2625 E 3 rd St) (562-434-4343)
	Dinner: Roscoe's Chicken and Waffles	

Day Eight: Saturday, 20 January		
Meetings in West Covina (via Metrolink)		
Travel	1000 1126	Leave House, Silver Streak from Union at 1050 Silver Streak arrives Covina (Vincent & Lakes Dr. East)
Meetings (Abigail)	1200	Filipino Cursillo in Christianity, St. Christopher Parish (629 South Glendora Ave) Gilda Manalo (626-825-9478); Julie P. Villalva (626-780-6221)
Lunch	1330	Pondahan Restaurant
Travel	1500	Taxi to Soka

Day Nine: Monday, 22 January	
Class at 4pm at Shane's House: 12 Benchmark Lane. Let's cook!!	
Session 13	Southeast Asian American Cuisine How does food help to maintain identity? <i>Fast food, traditional food, authenticity, cultural roles</i>
Readings	Penny van Esterik, "From Marco Polo to McDonald's: Thai Cuisine in Transition," <i>Food and Foodways: Explorations in the History and Culture of Human Nourishment</i> 5:2 (1992); pp. 177-193. AND My Lien T. Nguyen, "Comparison of Food Knowledge between Urban Vietnamese Living in Vietnam and in Hawai'i," <i>Economic Botany</i> 57:4 (2003); pp. 472-480. AND Wa Vue et al, "Hmong Food Helps Us Remember Who We Are: Perspectives of Food Culture and Health Among Hmong Women with Young Children," <i>Journal of Nutrition Education and Behavior</i> 43:3 (2011); pp. 199-205. AND <i>The Economist</i> , "Acquired Tastes: Jollibee", 418 (2016).

Day Ten: Tuesday, 23 January

Session 14	<p>Southeast Asian American Spirituality How does faith help to maintain identity? <i>Buddhism, Christianity, Islam, Cao Dai, conversion</i> Special Guest: Dr. Jeremy Guida, PBRC Post-Doctoral Scholar</p>
Readings	<p>Stephen M. Cherry, "Exploring the Role of Catholicism in Filipino American Community Volunteerism and Participation," <i>Sociological Spectrum</i> 33:1 (2013); pp. 36-56. AND Thien-Huong T. Ninh, "The Caodai Mother Goddess in a Globalizing World: Mediation Between Religious Universalism and Homeland Orientation among Vietnamese Caodaism in the United States," <i>Asian Anthropology</i> 12:1 (2013); pp. 53-67.</p>
BREAK	
Session 15	<p>Southeast Asian America: Experiences Student Presentations: Novels, Documentaries, Interviews</p>

Day Eleven: Wednesday, 24 January

Session 16	<p>Vietnamerica <i>History, Arrival, Challenges, Enclave, Religion, Politics, Student Associations</i></p>
Readings	<p>Linda Trinh Vo, "Vietnamese American Trajectories: Dimensions of Diaspora," <i>Amerasia Journal</i> 29:1 (2003); pp. ix-xvii. AND Christian Collet and Hiroko Furuya, "Enclave, Place, or Nation? Defining Little Saigon in the Midst of Incorporation, Transnationalism, and Long-Distance Activism," <i>Amerasia Journal</i> 36:3 (2010); pp. 1-27. AND Nhu-Ngoc T. Ong and David S. Meyer, "Protest and Political Incorporation: Vietnamese American Protests in Orange County, California, 1975-2001," <i>Journal of Vietnamese Studies</i> 3:1 (2008); pp. 78-107.</p>

Day Twelve: Thursday, 25 January

Meetings in Westminster		
	0740	Enterprise (23591 Rockfield Blvd) (open 730am-6pm), Confirmation: #1256030499
	0800	Leave Soka University (be ready, although I may be late)
Meetings (Vasko)	0900	Meet with Tri Ta, Mayor of Westminster 8200 Westminster Blvd (714-366-0376)
	1030	Meet with Phuong (657-242-5203) Cao Dai Temple (8791 Oranewood Ave)
Lunch	An Lac Duyen Vegetarian Restaurant (8851 Garden Grove Blvd)	
	1515	Meet with Julie Nguyen (657-456-9405) (12831 Western Ave, Ste B, Garden Grove) Secretary, Union of Vietnamese Student Associations
Meetings (Sara)	1700	Meeting at Cambodian Mosque, Santa Ana (1610 E, First Street) Contact: Halima (714-585-7462)

Day Thirteen: Friday, 26 January

Session 19	Comparisons: Southeast Asian Diasporas How do Southeast Asian communities vary in Europe, Canada, and Australia? <i>Vancouver (Acehnese, Filipinos, Karen); Indonesians in the Netherlands; Malaysians in Australia</i>
Readings	Hans van Amersfoort and Mies van Nierkerk, "Immigration as Colonial Inheritance: Post-Colonial Immigrants in the Netherlands, 1945-2002," <i>Journal of Ethnic and Migration Studies</i> 32:3 (2006); pp. 323-346. AND Louis-Jacques Dorais, "Vietnamese Communities in Canada, France, and Denmark," <i>Journal of Refugee Studies</i> 11:2 (1998); pp. 107-125. AND Graeme Hugo, "Malaysian Migration to Australia," <i>Malaysian Journal of Economic Studies</i> 48:2 (2011); pp. 147-174.
BREAK	
Session 20	Comparisons: South Asian America How do the experiences of South Asians vary with those of Southeast Asians? <i>Sikh Planters, Indian Tech Firms</i>
Readings	Prema A. Kurien, "To Be Or Not To Be South Asian: Contemporary Indian American Politics," <i>Journal of Asian American Studies</i> 6:3 (2003); pp. 261-288.

Day Fourteen: Monday, 29 January

Session 21	Southeast Asian Americans in Asia <i>Return trips, investment, transnationalism</i>
Readings	Yuk Wah Chan and Thi Le Thu Tran, "Recycling Migration and Changing Nationalisms: The Vietnamese Return Diaspora and Reconstruction of Vietnamese Nationhood," <i>Journal of Ethnic and Migration Studies</i> 37:7 (2011); pp. 1101-1117. AND Scott Harris, " Returning to Homeland, Vietnamese Americans Make Their Mark ," <i>New York Times</i> (30 April 2015).
BREAK	
Session 21	Southeast Asian America: Conclusions / Looking Ahead <i>Future Directions, course evaluations, LC Fair Preparation</i>
Readings	Mark Ashwill, " Vietnamese Student Numbers Growing in the US ," <i>University World News</i> (2016). AND Kane Farabaugh, " Tensions Follow Rohingya Refugees to the United States ," <i>VOA News</i> (2017). AND Quyen Dinh and Brenda Shum, " Don't Forget Southeast Asian Students ," <i>Education Week</i> (2015).

Day Fifteen: Tuesday, 30 January

	Working Day
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Day Sixteen: Wednesday, 31 January

	Learning Cluster Fair!!!
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Day Seventeen: Thursday, 01 February

	Essays due hard copy and drop box, 6pm
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Appendix I: Academic Research, Novels, and Documentaries

Bibliography

- Aguilar-San Juan, Karen. 2005. "Staying Vietnamese: Community and Place in Orange County and Boston." *City & Community* 4:1; pp. 37-65.
- Bulosan, Carlos. 1943. *America Is In The Heart: A Personal History*.
- Cherry, Stephen. 2014. *Faith, Family, and Filipino American Community Life*. Rutgers University Press.
- Desbarats, Jacqueline. 1979. "Thai Migration to Los Angeles." *Geographical Review* 69:3; pp. 302-318.
- Espiritu, Yen Le. 1995. *Filipino American Lives*. Philadelphia: Temple University Press.
- Geok-lin, Shirley and Cheng Lok Chua, editors. 2000. *Tilting the Continent: Southeast Asian American Writing*. Minneapolis: New Rivers Press.
- Koerner, Mae Respicio. 2007. *Filipinos in Los Angeles*. Los Angeles: Arcadia Publishing.
- Lee, Jonathan H.X, editor. 2015. *Southeast Asian Diaspora in the United States*. London: Cambridge Scholars Publishing.
- Mabalon, Dawn Bohulano. 2013. *Little Manila Is in the Heart: The Making of the Filipina/o American Community in Stockton, California*. Duke University Press.
- Martorell, Chanchanit and Beatrice 'Tippe' Morlan. 2011. *Thais in Los Angeles*. Los Angeles: Arcadia Publishing.
- Montoya, Carina Monica. 2009. *Los Angeles' Historic Filipinotown*. Los Angeles: Arcadia Publishing.
- Needham, Susan and Karen Quintiliani. 2008. *Cambodians in Long Beach*. Los Angeles: Arcadia Publishing.
- Pelaud, Isabelle Thuy, et al. 2014. *Troubling Borders: An Anthology of Art and Literature by Southeast Asian Women in the Diaspora*. Seattle: University of Washington Press.
- Poblete, Joanna. 2014. *Islanders in the Empire: Filipino and Puerto Rican Laborers in Hawai'i*. Chicago: University of Illinois Press.
- Rajan, Gita and Shailja Sharma, editors. 2006. *New Cosmopolitanisms: South Asians in the US*. Stanford: Stanford University Press.
- Reyes, Angela. 2017. *Language, Identity, and Stereotype Among Southeast Asian American Youth*. London: Routledge.
- Rutledge, Paul James. 1992. *The Vietnamese Experience in America*. Indianapolis: Indiana University Press.
- Shankar, Lavinda Dhingra and Ranjini Srikanth. 1998. *A Part, Yet Apart: South Asians in Asian America*. Philadelphia: Temple University Press.
- Takaki, Ronald. 1995. *In The Heart of Filipino America: Immigrants from the Pacific Isles*. New York: Chelsea House Publishers.
- Vang, Chia Youyee. 2010. *Hmong America: Reconstructing Community in Diaspora*. Chicago: University of Illinois Press.

Novels / Memoirs

- Bui, Thi. 2018. *Best We Could Do: An Illustrated Memoir*.
- Craig, Charmaine. 2018. *Miss Burma*. Atlantic Books.
- Fadiman, Anne. 2012. *The Spirit Catches You and You Fall Down*. MacMillan.
- Huo, T.C. 1998. *A Thousand Wings*. Dutton Press.
- Huo, T.C. 1998. *Land of Smiles*. Plume.
- Jamero, Peter. 2006. *Growing Up Brown: Memoirs of a Filipino American*. Seattle: University of Washington Press.
- Lim, Shirley. 1996. *Among the White Moon Faces: An Asian American Memoir of Homelands*. Feminist Press.
- Nguyen, Viet Thanh. 2015. *The Sympathizer*. New York: Grove Press.
- Nguyen, Viet Thanh. 2017. *The Refugees*. New York: Grove Press.
- Sukrungruang, Ira. 2011. *Talk Thai: The Adventures of Buddhist Boy*. University of Missouri Press.
- Thuy, Kim. 2012. *Ru*, translated by Sheila Fischman. Vintage Canada.
- Tran, G.B. 2010. *Vietnamerica: A Family's Journey*. New York: Villard Books.
- Vuong, Ocean. 2016. *Night Sky with Exit Wounds*. Copper Canyon Press.
- Yang, Kao Kalia. 2008. *The Latecomer: A Hmong Family Memoir*. Minneapolis: Coffee House Press.
- Yang, Kao Kalia. 2017. *Song Poet: A Memoir of My Father*. MacMillan.

Documentaries

- A.k.a. Don Bonus*, produced by Spencer Nakasako (1995)
- All Points of the Compass: A Vietnamese Diaspora*, directed by Judy Rymer (2006)
- Amerasians: A Documentary on the Plight of the Children Born to American Soldiers and Vietnamese Women During the Vietnam War*, produced by Erik Gandini (1999)
- Anatomy of a Springroll*, produced by Paul Kwan (1994)
- A Wok-in-Progress*, produced by Paul Kwan (2000)
- Becoming American*, New Day Films (1982)
- The Betrayal: Nerakboon*, directed by Ellen Kuras and Thavisouk Phrasavath (2008)
- Bolinao 52: The Vietnamese Boat Refugees*, directed by Duc Nguyen (2007)
- Bui Doi: Life Like Dust*, directed by Ahrin Mishan and Rick Rothenberg (1995)
- Death of a Shaman*, directed by Richard Hall (2003)
- Daughter from Denang*, directed by Gail Dolgin (2002)
- Dollar a Day, Ten Cents a Dance: A Historic Portrait of Filipino Farmworkers in America*, produced by Geoffrey Dunn & Mark Schwartz (1984)
- Experiences of Operation Babylift Adoptees* (CSPAN: 2003)
- Filipino Americans: Discovering their Past for the Future*, produced and directed by John F. Wehman (1994)
- Kelly Loves Tony*, produced and directed by Spencer Nakasako (1998)
- The Learning*, directed by Ramona Diaz (2011)
- Letters to Thien*, directed by Trac Minh Vu (1997)
- Mai's America*, produced by Marlo Poras (2002)
- Master Hoa's Requiem*, directed by Scott Edwards (2015)
- Monkey Dance*, directed by Julie Mallozzi (2005)
- Moving Mountains: The Story of the Yiu Mien*, directed by Elaine Velazquez (1989)
- Mr. Cao Goes to Washington*, produced and directed by S. Leo Chiang (2012)
- New Year Baby*, directed by Socheata Poouv (2008)
- Pins and Noodles*, produced by Paul Kwan (1997)
- Precious Cargo: Vietnamese Adoptees Discover their Past*, produced by Janet Gardner & Pham Quoc Thai (2001)
- The Split Horn: The Life of a Hmong Shaman in America*, directed by Taggart Siegel (2008)
- Vietnamerica: The Story of the Nation's Largest Refugee Group*, directed by Scott Edwards (2017)
- Vietnamese Americans: The New Generation*, produced by Howard Mass (2001)
- Voices of Challenge: Hmong Women in Transition*, directed by Candace Lee Egan (1999)

Appendix II: Course Budget

	Estimated	Actual	Differences
	\$4300	\$3823.47	\$476.53
<u>1) Three Days: Los Angeles (17-20 JAN)</u>	<u>\$3700</u>	<u>\$3373.74</u>	<u>-\$326.25</u>
Driving to San Juan Capistrano	-	\$32.40	+\$32.40
Metrolink to LA	\$300	\$93	-\$207
Three nights lodging	\$1500	\$1494	-\$6
LA Metro (13x2x\$7)	\$170	\$220	+\$50
Metrolink to Aliso Viejo (13x\$10)	\$130	-	-\$130
Taxis	\$100	\$330.28	+\$230.28
17 JAN \$20.07, \$9.42, \$15.08, \$5.60, \$12.31, \$10.12, \$26.42, \$11.69 → \$110.71			
18 JAN \$10.18, \$5.87 → \$16.05			
19 JAN \$15.47, \$12.20 → \$27.67			
20 JAN \$69.62, \$106.77 → \$176.39			
Jeepney Tour	-	\$225	+\$225
Meals (4*3*13*\$8.50)	\$1330	\$888.07	-\$441.93
12 JAN Hidden House \$55.45			
17 JAN lunch \$145.73, groceries \$46.43, pizza \$40 → \$232.16			
18 JAN lunch \$79.80 (\$45.37, \$12.53, \$21.90), dinner \$146.62 → \$226.42			
19 JAN lunch \$119.56, dinner (\$10, \$9, \$112.45) → \$251.02			
20 JAN lunch \$123.02			
Misc (gifts for interviewees, snacks, water)	\$170	\$90.46	-\$69.54
<u>2) Day Trip: Westminster / Irvine (25 JAN)</u>	<u>\$600</u>	<u>\$449.73</u>	<u>-\$150.27</u>
15-person van, one-day rental	\$210	\$193.29	-\$16.71
Gas, Tolls, and Parking	\$100	\$27.92	-\$78.88
Meals (2*13*\$8.50)	\$220	\$228.52	+\$8.52
\$118.04 lunch, \$50.48 Coffee, \$60 donation to Mesjid			
Misc (gifts for interviewees, snacks, water)	\$70	0	-\$70