

# Multiculturalism in Asia

Learning Cluster 2017 https://thesingaporemalaysialc.wordpress.com/

8155-0016

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Winter Block 2017

Class Times: 1000-1130, 1-230 Classroom: MAA 303 Merlion Park 鱼尾狮公园 Taman Merlion GLD げいいいず 以らあい

There is no such thing as a nation-state, where the borders of a nation perfectly correspond to those of the state. All countries, regions, and towns contain minorities—groups whose language, origins, skin color, religion, and other traits differ from that of the majority. Some of the worst events in history have involved one group trying to purge its minorities to create a homogenous nation. In other places, cultures have been cleansed in an effort to assimilate minorities into the nation. Then again, the failure to create some sort of overarching identity could undermine national unity and sustain ethnic conflict. How should governments and societies handle ethnic diversity? How can they create a sense of common identity without sacrificing difference?

Most countries feature ethnic nationalism. Here, national policies reflect the identity of the dominant group, with minorities expected to acquiesce. Other countries feature civic nationalism, where national identity is not drawn as much along ethnic lines. The United States is known as a 'melting pot', where a civic identity is open to (most) groups to assimilate to and become the nation. Other countries, such as Canada, promote a 'mosaic', in which multiculturalism supports minorities in preserving their languages and distinct identities. These different models are not necessarily chosen by leaders, but instead reflect long-standing historical forces and local contexts.

Too often, we assume that Western countries offer more civic, inclusive models, while ethnic dominance characterizes non-Western countries. This Learning Cluster challenges this view by studying how the Southeast Asian countries of Singapore and Malaysia approach ethnic diversity. Sharing similar colonial histories and ethnic composition, the two countries provide different models. Singapore has developed a more multicultural vision, trying to create a shared national identity through affirming difference. Meanwhile, Malaysia features ethnic dominance by Malays in politics and some economic areas, efforts to safeguard the economically disadvantaged native majority. Neither country sees much intermarriage between census-defined communities. How do these models work in practice? What are their shortcomings? What can we learn from these important Southeast Asian countries?

| Amanda Boralessa  | 0209908   | 2018   | USA  |  | Early LC Fair Preparation   |
|---|---|--|--|--|---|
|   | nial histories  |  | ment types, eth  | nic organizatio  | n) explain the differences in   |
| nulticultural approaches ac   |   |  |  | 0  | / 1   |
| Book: Kymlicka and He, M  |   |  |  | sity Press. 200  | 5)  |
| Country Case: Argentina   |   | 111 1 10000  |  | oney 11000, <b>1</b> 00  |   |
| Eduardo Escobedo  | 0223032   | 2018   | USA / Mex  | Vegetarian   | Soka Schwag   |
|   |   |  |  | 0  | fiation of multicultural models between   |
| Singapore, Malaysia, and the  |   |  |  |  | nation of multicultural models between  |
| To learn how these multicu  |   |  | nto Soka ideas   | of global citize   | nship   |
| Book: Barr and Skrbis, <i>Cons</i>  |   |  |  | on giobai citize   | nsmp  |
| Alaska Tan  | 0228644   | 2018   | Singapore  | Woodlanda  | Prep Singapore Meetings   |
|   |   |  |  |  |   |
|   |   |  |  |  | d the institutional structures put in place   |
| Book: Lian, R <i>ace, Ethnicity, c</i>  | ina the State i   | n Malaysi  | ia ana Singapore (   | Brill, 2006)   |   |
| Country Case: France  |   | 2010   | 0 1  |  |   |
| aroslav Zapletal  | 0232206   | 2018   | Czech  | ļ <u> </u>   | Organize Scavenger Hunt   |
| To understand the degree to   |   |  |  |  | ations in the two regions   |
| To understand the legacy of   |   |  |  | S  |   |
| Book: Anderson, Imagined C  |   | verso, 19  | 983)   |  |   |
| Country Case: Canada (with  |   |  | 1  | 1  |   |
| Kana Aizawa   | 0221442   | 2019   | Japan  |  | Connect with Alumni / Schwag  |
| To understand how the edu   |   |  |  |  |   |
| Book: Lim, Pakir, and Wee,  | , English in Si   | ingapore: 1  | Modernity and Ma   | <i>inagement</i> (Hon  | g Kong University Press, 2010)  |
| Country Case: Canada (with  | 1 Jaro)   |  |  |  |   |
| Khyla Horton  | 0252414   | 2019   | USA  |  | Connect with Schools / Soka   |
| To obtain a broader unders  | tanding of th   | ne effect  | s which ethnic/  | racial relations   | in differing countries have on the  |
| dynamic of social, political,   | and cultural  | structur   | res  |  |   |
| Book: Nightingale, Segregation  | on: A Global I  | History of   | f Divided Cities (U  | University of C  | hicago Press, 2012)   |
| Mahesh Kushwaha   | 0247286   | 2019   | Nepal  | Vegetarian   | Connect with Alumni   |
| To learn about the political  | environmen  | ts of two  | o countries and  | study electoral  | , executive, and all other rights various   |
| ethnic minorities have been   |   |  |  | 2  |   |
| Book: Kymlicka, <i>Politics in t</i>  | 0   | : Nationa  | lism, Multicultura   | lism, and Citize   | nship (Oxford UP, 2001)   |
| Country Case: Nepal   |   |  | ,  | ý t  | 1 ( ) )   |
| Nguyen Lee  | 0253662   | 2019   | USA  |  | Prepare Web Presence  |
|   |   |  |  | L<br>English and he  | w this has affects multiculturalism   |
|   |   |  |  |  | gional cuisine and food culture   |
|   |   |  |  |  | <i>Use</i> (Amsterdam: John Benjamins)  |
| Country Case: India   | 8   |  |  | and Earlyingt in   |   |
| Soundly Guber India   |   | 2019   | USA  |  | Research Transit  |
| Michael Note  | 0253673   | 2017   | 0011   |  | Research Fransie  |
|   | 0253673   | lture ocr  | oss the diverse  | athnicities of S   | Singapore and Malaysia  |
| To observe the intricacies o  | of popular cu   |  |  | ethnicities of S   | Singapore and Malaysia  |
| To observe the intricacies o<br>To recognize the cultural ex  | of popular cu<br>Achange betw   | veen glo   | balized powers   |  |   |
| Γο observe the intricacies o<br>Γο recognize the cultural ex<br>Book: Wong, <i>Media and Cul</i>  | of popular cu<br>schange betw<br><i>ture in Singap</i> e  | veen glol<br>ore: A Th   | balized powers<br>beory of Controlled  | Commodification  | v (Hampton Press, 2001)   |
| Γο observe the intricacies o<br>Γο recognize the cultural ex<br>Book: Wong, <i>Media and Cul</i><br>Beng Hwee Tan   | of popular cu<br>schange betw<br><i>ture in Singap</i><br>0253110   | veen glol<br>ore: A Th<br>2019   | balized powers<br><i>beory of Controlled</i><br>Singapore  | <i>Commodification</i><br>Eunos  | r (Hampton Press, 2001)<br>Prep Singapore Meetings  |
| Γο observe the intricacies o<br>Γο recognize the cultural ex<br>Book: Wong, <i>Media and Cult</i><br>Beng Hwee Tan<br>Γο understand the role of the   | of popular cu<br>schange betw<br><i>ture in Singap</i><br>0253110<br>he governme  | veen glob<br>ore: A Th<br>2019<br>ent in bu  | balized powers<br>beory of Controlled<br>Singapore<br>iilding racial and   | <i>Commodification</i><br>Eunos<br>religious harn  | <ul> <li>r (Hampton Press, 2001)</li> <li>Prep Singapore Meetings</li> <li>nony in a country</li> </ul>   |
| To observe the intricacies o<br>To recognize the cultural ex<br>Book: Wong, <i>Media and Cul</i><br><b>Beng Hwee Tan</b><br>To understand the role of the<br>To understand how religiou   | of popular cu<br>schange betw<br><i>lture in Singapo</i><br>0253110<br>he governme<br>is organizatio  | veen glob<br>ore: A Th<br>2019<br>ent in bu<br>ons func  | balized powers<br>beory of Controlled<br>Singapore<br>bilding racial and<br>tion in multicult  | <i>Commodification</i><br>Eunos<br>religious harm<br>ural societies a  | <ul> <li>(Hampton Press, 2001)</li> <li>Prep Singapore Meetings</li> <li>nony in a country</li> <li>and how they peacefully coexist</li> </ul>  |
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| To observe the intricacies o<br>To recognize the cultural ex<br>Book: Wong, <i>Media and Cul</i><br><b>Beng Hwee Tan</b><br>To understand the role of the<br>To understand how religiou<br>Book: Goh, Gabrielpillai, H<br>Country Case: China<br><b>Nikita Sukmono</b>  | of popular cu<br>schange betw<br><i>ture in Singapo</i><br>0253110<br>he governme<br>is organizatio<br>Iolden, and H<br>0263535                                     | veen glob<br>ore: <u>A Th</u><br>2019<br>ent in bu<br>ons func<br>Khoo, R<br>2020                    | balized powers<br>beory of Controlled<br>Singapore<br>wilding racial and<br>tion in multicult<br>ace and Multicultu<br>USA / Indo                                      | Commodification<br>Eunos<br>religious harn<br>tural societies a<br>ralism in Malay<br>Vegetarian                                     | <ul> <li>(Hampton Press, 2001)</li> <li>Prep Singapore Meetings</li> <li>nony in a country</li> <li>and how they peacefully coexist</li> <li>sia and Singapore (Routledge 2009)</li> <li>Malaysia Logistics</li> </ul>  |
| To observe the intricacies o<br>To recognize the cultural ex<br>Book: Wong, <i>Media and Cult</i><br><b>Beng Hwee Tan</b><br>To understand the role of the<br>To understand how religious<br>Book: Goh, Gabrielpillai, H<br>Country Case: China<br><b>Nikita Sukmono</b><br>To understand how multicu                               | of popular cu<br>schange betw<br><i>lture in Singapo</i><br>0253110<br>he governme<br>is organizatio<br>Iolden, and F<br>0263535<br>iltural policie                 | veen glob<br>ore: A Th<br>2019<br>ent in bu<br>ons func<br>Khoo, R<br>2020<br>es affect              | balized powers<br>beory of Controlled<br>Singapore<br>iilding racial and<br>tion in multicult<br>ace and Multicultu<br>USA / Indo<br>economic dynat                    | Commodification<br>Eunos<br>religious harn<br>cural societies a<br>ralism in Malay<br>Vegetarian<br>nics and shape                   | <ul> <li>(Hampton Press, 2001)</li> <li>Prep Singapore Meetings         <ul> <li>nony in a country</li> <li>and how they peacefully coexist</li> <li><i>sia and Singapore</i> (Routledge 2009)</li> </ul> </li> <li>Malaysia Logistics         <ul> <li>e inter-ethnic interaction</li> </ul> </li> </ul>           |
| Book: Goh, Gabrielpillai, H<br>Country Case: China<br><b>Nikita Sukmono</b><br>To understand how multicu<br>To grasp how individual eth   | of popular cu<br>schange betw<br><i>ture in Singapo</i><br>0253110<br>he governme<br>is organizatio<br>Iolden, and F<br>0263535<br>iltural policie<br>nnic language | veen glob<br>ore: A Th<br>2019<br>ent in bu<br>ons func<br>Khoo, R<br>2020<br>es affect<br>es learne | balized powers<br>beory of Controlled<br>Singapore<br>iilding racial and<br>tion in multicult<br>ace and Multicultu<br>USA / Indo<br>economic dynar<br>d from childhoo | Commodification<br>Eunos<br>religious harm<br>rural societies a<br>ralism in Malay<br>Vegetarian<br>nics and shape<br>od through sch | <ul> <li>Mampton Press, 2001)</li> <li>Prep Singapore Meetings</li> <li>nony in a country</li> <li>and how they peacefully coexist</li> <li><i>sia and Singapore</i> (Routledge 2009)</li> <li>Malaysia Logistics</li> <li>e inter-ethnic interaction</li> <li>nool can affect multicultural interaction</li> </ul> |
| To observe the intricacies o<br>To recognize the cultural ex<br>Book: Wong, <i>Media and Cul</i><br><b>Beng Hwee Tan</b><br>To understand the role of the<br>To understand how religiou<br>Book: Goh, Gabrielpillai, H<br>Country Case: China<br><b>Nikita Sukmono</b><br>To understand how multicu<br>To grasp how individual ethe | of popular cu<br>schange betw<br><i>ture in Singapo</i><br>0253110<br>he governme<br>is organizatio<br>Iolden, and F<br>0263535<br>iltural policie<br>nnic language | veen glob<br>ore: A Th<br>2019<br>ent in bu<br>ons func<br>Khoo, R<br>2020<br>es affect<br>es learne | balized powers<br>beory of Controlled<br>Singapore<br>iilding racial and<br>tion in multicult<br>ace and Multicultu<br>USA / Indo<br>economic dynar<br>d from childhoo | Commodification<br>Eunos<br>religious harm<br>rural societies a<br>ralism in Malay<br>Vegetarian<br>nics and shape<br>od through sch | <ul> <li>(Hampton Press, 2001)</li> <li>Prep Singapore Meetings         <ul> <li>nony in a country</li> <li>and how they peacefully coexist</li> <li><i>sia and Singapore</i> (Routledge 2009)</li> </ul> </li> <li>Malaysia Logistics         <ul> <li>e inter-ethnic interaction</li> </ul> </li> </ul>           |

### The Mission and Identity of Soka University of America

The core of Soka University of America's mission is to foster a steady stream of global citizens. The concept of global citizenship is founded upon a respect for difference—of knowing and interacting with people of different backgrounds, faiths, and philosophies. SUA itself is extremely diverse, ranking as the third most ethnically diverse and the most international of American liberal arts institutions. SUA features many discussions of ethnic difference, although the more complex concepts of multiculturalism are rarely discussed, making this course an interesting avenue for research. This Learning Cluster also reflects Soka's Pacific Basin focus, showing cultural diversity in a non-Western, Asian context.

### Safety & Ethics

Singapore and Malaysia are extremely safe countries, with some of the world's lowest crime levels. They are also healthy countries, as neither Singapore nor Malaysia feature major infectious diseases or have recommended vaccinations. Still, our class will take several precautions. We will travel as a group and stay together in our accommodations wherever possible. When we are not together, students will always travel in small groups. The instructor will also carry medicine for potential stomach problems or accidents. The instructor is familiar with the places we will visit, and will carry a cell phone at all times.

On ethics: Our discussions with groups and individuals will be informal, off the record. Students are encouraged to take notes, but will not quote them in written assignments. These are illustrations, not evidence. Also, students are encouraged to be responsible photographers. They will not take pictures of children and old people as if they are part of the landscape, and will always ask for permission before taking photos of any person.

Because we will take part in informal discussions, not formal interviews where local persons and organizations will be quoted in our papers, we do not anticipate requiring Institutional Review Board clearance for our activities. We do not intend to discuss potentially sensitive topics of ethnic relations with ordinary people or at schools, only with activists, politicians, and other professionals.

### **Research Questions**

How do Asian countries manage ethnic diversity? What are the advantages and disadvantages of promoting an official ethnic identity? What are the advantages and disadvantages of multiculturalism? Does fusion represent a threat to ethnic communities, or an opportunity?

- **Politics:** Why do some countries have ethnic parties, while others do not? Should constituencies be delineated by ethnicity? Does multiculturalism require liberal democracy? How do governments use multiculturalism to boost their legitimacy?
- **Economics:** How does economic inequality reinforce political differences? How can affirmative action close wealth gaps? What are the dangers of state intervention into ethnicity and economics?
- **Residence:** Why do some countries and cities feature enclaves, with territorial concentrations of minorities, while others feature integration? What are the tradeoffs?
- **Language:** Should countries promote a single official language? What are the tradeoffs of promoting English or other colonial languages in multicultural contexts?
- **Education:** Should all students be educated through a single national system, or should different groups maintain their own schools? How can respect for other cultures be promoted in the classroom?
- **Culture:** How does ethnic difference play out in cultural spheres, such as food, music, and dance? Is multiculturalism more than surface-level cultural events?
- **Religion:** How can faith cut across or strengthen ethnic divisions? How can multiculturalism handle conservative religious beliefs?

#### Assignments

20% Participation

#### Ongoing

Participation is understood broadly to include student contributions to the class as a whole, from the early planning stages through to the LC Fair. It means being a good team member in the field, helping to plan meetings and document our experiences, sharing thoughts on readings, and supporting classmates. Scoring a high participation grade means demonstrating a positive, constructive attitude throughout the course, attending early planning meetings, completing readings and bringing questions to class, helping your classmates and the instructor in the field, participation in various meetings, and constructive feedback throughout the course.

# 20% Book Review and Discussion Due Thursday, 12 January

Students will read a book related to the course topic and their specific interests and prepare a brief (2-3 pages) analysis of the book's key themes and contributions. Books must be decided before the end of the Fall semester, in consultation with the instructor. Please see below for a list of relevant books, although students may also suggest one to the instructor. Students will share their books through brief presentations (about 5 mins) during the first week of class, and will submit their paper in class on Thursday, 12 January.

10% Presentation Wednesday 11 January Students will prepare brief, colourful presentations on how multiculturalism applies around the world. Presentations can be individual or group, can use PowerPoint or be more informal, and the concept of multiculturalism in understood broadly. Each presentation should be about 5 mins plus some discussion. The purpose of this assignment is to understand how multiculturalism, as derived

from Western Europe and Canada, is lived, understood, and / or implemented in other countries and world regions.

- 10% LC Fair On Wednesday, 01 February This is an additional participation grade focused specifically on contributions to the class presentations at the LC Fair. The LC Fair is an opportunity to teach our colleagues at SUA what we learned and to show our appreciation to those who made it possible. Let's get creative and impress!
- 40% Research Paper

#### Due Friday, 03 February

Students will prepare a 7-10 page research paper on some aspect of multiculturalism, preferably grounded in the cases we explored. Papers must present a clear research question and argument. Citation style is up to the student, just do it properly (copy the style you find in an article that you like). Topics are to be decided in consultation with the instructor. They could compare approaches to managing ethnic identity in Singapore and / or Malaysia with each other or with another country. They could analyze some specific area of cultural diversity, such as language, cuisine, or religion. They could trace historical roots or consider the implications of cultural fusion.

| Budget | t |
|--------|---|
|--------|---|

| 0        | Total Budget  | \$27,000                 |                  |           |
|----------|---|--------------------------|------------------|-----------|
|          |   | Estimated                | Actual           | Diff      |
| Airfare  | (12 x seats)  | \$14,500                 | \$8598.12        | -\$5900   |
| \$9      | 060 deposit paid 27 October, full payment paid 20 N   | lovember, reimburse      | d December       |           |
| Ground 7 | Fransport   | \$2000                   | \$1600+          | -\$700    |
|          | stimated: To / from LAX (\$200), public transit (\$80   | 0), taxis (\$400), inter | city coach (USI  | D \$400)  |
|          | axi and drive to / from SNA: \$50   |                          |                  |           |
|          | nuttle to SNA (\$160 total, paid 08 January), Reimbur   | 2                        |                  |           |
| K        | uala Lumpur Van / Driver: 1378 MYR (half / \$158.   | // 1                     | ber, Reimburse   | 11 JAN    |
|          | Remaining 721.32 MYR paid 20 January, plus  | 1                        |                  |           |
|          | ngapore to KL Bus: SG \$250.44 (USD \$176.85), pai  | -                        |                  |           |
|          | Ialacca to Singapore Bus: SGD \$278.74 (USD \$196.3   | 34), paid 30 Novemb      | er, Reimburse    | 11 JAN    |
|          | ngapore Tourist Pass: SG\$38 x 12 = SG\$456   |                          |                  |           |
|          | ther Transportation: 12x \$20 for 17 Jan = \$240, taxi  | 17 JAN \$12, train 4     | 0 MYR, taxis 4   | 0 MYR,    |
|          | xis 30 SG\$ 23 JAN; MRT SG30 23 JAN   |                          |                  |           |
| Accomm   |   | \$4000                   | \$4242.49        | +\$240    |
|          | ngapore AirBNB (4 nights = <b>\$1802</b> ), Kuala Lumpur  | , e                      | · · ·            | ca AirBNB |
| ```      | nights = <b>\$468</b> ), and Singapore AirBNB (3 nights =   | ,                        |                  |           |
| Food     |   | \$3500                   | \$2350           | -\$1000   |
|          | 2 people x 3 meals / day x 12 days = 432 x \$8 / mea  |                          |                  |           |
|          | 4 JAN (\$120), 15 JAN (\$240), 16-17 JAN (\$600); 14.<br>coceries, 22 JAN (\$750) → \$2000 (\$1500) | JAN \$58.95 grocerie     | s, 15 JAN \$136  | 5.27      |
| 19       | 9-20 JAN 100 MYR each (1200 MYR); 100 MYR me  | eal, 100 MYR meal, 4     | 44.50 MYR m      | eal, 300  |
| Μ        | IYR for 21 JAN, 300 MYR 21 JAN dinner, 103.30 M   | IYR breakfast 22 JAI     | N → 3450 MY      | R (\$850) |
| Other    |   | \$2000                   | \$200            | -\$1800   |
| In       | cludes gifts for interviewees (\$48.77 Reimburse 11 ]   | AN), materials for L     | .C Fair, laundry | , prizes, |
| SI       | IM / airtime for cell phones ( <b>SG\$32</b> ), Kuala Lumpu   | r Museum (60 MYR)        | , Malacca Muse   | eum       |
| (1       | 6MYR x 12 = 192 MYR)  |                          |                  |           |
| 0        |   | USD → 4896 MYR (         | (4.08)           |           |
|          | ill have \$1500 SG, 2000 MYR (\$500)  |                          |                  |           |
| С        | osts: 8600 air, 1200 credit card, 4200 accom = \$1400   | 00 Plus \$3000 S         | SG, \$1200 MAI   | -         |

# On Campus: Approaches to Multiculturalism

| 09 January | Introduction   |  |  |  |
|------------|--|--|--|--|
| Monday     | About the course. What is ethnicity? What is race? What is culture? Why does it matter?                  |  |  |  |
| Session 01 | 5  |  |  |  |
|            | Fredrik Barth, "Introduction," Ethnic Groups & Boundaries (New York: Little, Brown, &                    |  |  |  |
|            | Company, 1969); pp. 9-38.  |  |  |  |
|            | AND  |  |  |  |
| Choose 2   | Audrey Smedley, "Race and the Construction of Human Identity" American Anthropologist                    |  |  |  |
|            | 100:3 (1998); pp. 690-702.   |  |  |  |
| of 3       | AND  |  |  |  |
|            | Lisa Wedeen, "Conceptualizing Culture: Possibilities for Political Science," The American                |  |  |  |
|            | Political Science Review 86:4 (2002); pp. 713-728.   |  |  |  |
|            | ***BREAK (1130-1)***   |  |  |  |
| Session 02 | What is multiculturalism? Why is multiculturalism desirable?   |  |  |  |
|            | Multiculturalism Policy Index, Integration, Deeply Divided Societies, ethno-nationalism, ethnic conflict |  |  |  |
|            | Charles Taylor, Multiculturalism & the Politics of Recognition (Princeton, 1992); pp. 25-73.             |  |  |  |

| <b>10 January</b><br>Tuesday<br>Session 03 | Approaches to Ethnic Identity<br>Exclusion, Mosaic, Melting Pot, Multiculturalism                          |
|--|--|
|  | Charles Hirschman, "America's Melting Pot Reconsidered," Annual Review of Sociology 9 (1983); pp. 397-423. |
|  | AND  |
|  | Will Kymlicka, "Multicultural Citizenship within Multination States," <i>Ethnicities</i> 11:3 (2011);      |
|  | pp. 281-302.   |

|            | ***BREAK (1130-1)***   |  |  |  |
|------------|--|--|--|--|
| Session 04 | Managing Ethnic Identity   |  |  |  |
|            | Assimilation, Exclusion, Control, Consociationalism  |  |  |  |
|            | Arend Lijphart, "Constitutional Design for Divided Societies," Journal of Democracy 15:2   |  |  |  |
|            | (2004); pp. 96-109.  |  |  |  |
|            | AND  |  |  |  |
|            | Ian Lustick, "Stability in Deeply Divided Societies: Consociationalism versus Control,"    |  |  |  |
|            | World Politics 31:3 (1979); pp. 325-344.   |  |  |  |
|            | AND  |  |  |  |
|            | Benjamin Reilly, "Political Engineering in Conflict-Prone Societies," Democratization 13:5 |  |  |  |
|            | (2006); pp. 811-827.   |  |  |  |
|            | Book Review Presentations  |  |  |  |
|            | Jaro, Mahesh, Khyla  |  |  |  |
|            |  |  |  |  |

| <b>11 January</b><br>Wednesday<br>Session 05 | Global Multiculturalism<br>Applying Multiculturalism to Diverse Contexts   |
|--|--|
|  | Will Kymlicka, "Liberal Multiculturalism: Western Models, Global Trends, and Asian Debates," in <i>Multiculturalism in Asia</i> , edited by Will Kymlicka and Baogang He (Oxford University Press, 2005); pp. 22-55. |
|  | AND<br>Alvin Rabushka and Kenneth Shepsle, <i>Politics in Plural Societies: A Theory of Democratic</i><br><i>Instability</i> (Columbus: Charles E. Merrill, 1972). Excerpt, pp. 10-12.                               |

|            | Book Review Presentations  |
|------------|--|
|            | Amanda, Beng, Eduardo, Alaska  |
| 7          | ***BREAK (1130-1)***   |
| Session 06 | Student Presentations  |
|            | Multiculturalism Around the World  |
| 12 January | Southeast Asian Context  |
| Thursday   | Regional Overview; Background on Singapore and Malaysia; Raffles and urban planning; Peranakan and Kristang;           |
| Session 07 | Plural Societies; British Colonialism; Race Riots  |
|            | Johan Saravanamuttu & Ooi Kee Beng, "Malaysia," in Southeast Asia in a New Era, edited                                 |
|            | by Severino, Elspeth Thomson, & Mark Hong (Singapore: ISEAS, 2010); pp. 113-130  |
|            | AND  |
|            | M. Shamsul Haque, "The Role of the State in Managing Ethnic Tensions in Malaysia,"                                     |
|            | American Behavioral Scientist 47:3 (2003); pp. 240-266.  |
|            | AND  |
|            | Ho Khai Leong, "Singapore," in Southeast Asia in a New Era, edited by Rodolfo C. Severino,                             |
|            | Elspeth Thomson, & Mark Hong (Singapore: ISEAS, 2010); pp. 181-198   |
|            | AND  |
|            | Chua Beng Huat, "Multiculturalism in Singapore: An Instrument of Social Control," Race & Class 44:3 (2003); pp. 58-77. |
|            | Book Review Presentations  |
|            | Kana, Nguyen, Michael, Nikita  |
|            | ***BREAK (1130-1)***   |
| Session 08 | Multiculturalism in Singapore and Malaysia   |
|            | Singapore: Housing Development Boards; Group Representation Constituencies; Multilinguism and English                  |
|            | Malaysia: Bumiputra, Malay Supremacy, Barisan Nasional, Truly Asia   |
|            | Noraini M. Noor and Chan-Hoong Leong, "Multiculturalism in Malaysia and Singapore:                                     |
|            | Contesting Models," International Journal of Intercultural Relations 37 (2013); pp. 714-726.                           |
|            | Discussion   |
|            | Behaviour in the field, meetings, norms  |

# Travel to / Arrival in Singapore

| <b>12 January</b><br>Thursday | -    | <b>California</b><br>ation Number HVPC | GBC / P9DKRX                          |
|-------------------------------|------|--|---------------------------------------|
|                               | 1640 | Leave SUA                              | Shuttle (#6530630) / Uber / Drive     |
|                               | 1900 | Depart SNA                             | United Flight #529; Flight time 1hr20 |
|                               | 2030 | Arrive SFO                             | United Flight #1, Flight time 17hr25  |
|                               | 2220 | Depart SFO                             | Seats: 37E – 38F (Shane 16A)          |

| <b>14 January</b><br>Saturday | Arrive S | Singapore        |  |
|-------------------------------|----------|------------------|--|
| オ                             | 0745     | Arrive Singapore |  |
|                               | 35A New  |                  | 1802)<br>30798 Host: Lin (+65 9012-4044)<br><u>s/15728091</u> Confirmation #38AFEZ |



# In Singapore

| <b>15 January</b><br>Sunday | Singap       | ore: Ethnic Enclave / Scavenger Hunt   |
|-----------------------------|--------------|--|
| 76                          | 1000<br>1600 | Begin Scavenger Hunt!<br>Meet at home to discuss, Shane makes dinner with some friends |

| <b>16 January</b><br>Monday | Singap                       | Singapore Meetings   |  |  |  |
|-----------------------------|------------------------------|--|--|--|--|
| <b>\$</b>                   | 0930<br>1000<br>1100<br>1520 | Buddha Tooth Relic Temple & Museum (288 South Bridge Rd)<br>Masjid Jamae (218 South Bridge Rd) (contact: Haniff)<br>Chinatown Heritage Centre (48 Pagoda St)<br>Dunman Chinese High School (10 Tanjong Rhu Rd) |  |  |  |

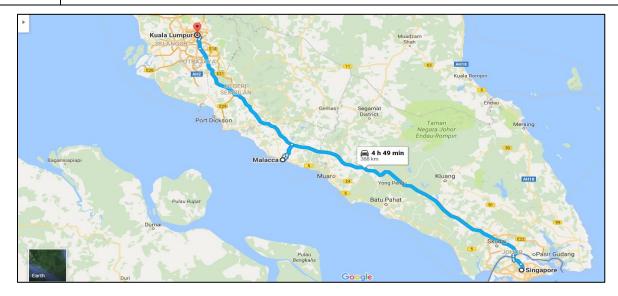
| <b>17 January</b><br>Tuesday | Singap               | ore Meetings  |
|------------------------------|----------------------|---|
|                              | 1000<br>1300<br>1500 | Worker's Party Representatives Leon Perera and Kenneth Foo<br>Singapore Democratic Party, John Tan (90257492)<br>Think Center (NGO) (Sinapan Samydorai, 65 9479 1906) |

# To and In Kuala Lumpur

| <b>18 January</b><br>Wednesday | Bus to       | Kuala Lumpur  |
|--------------------------------|--------------|---|
|                                | 1030<br>1530 | Depart Singapore: Qistna Express Bus<br>Arrive Kuala Lumpur |



2 Nights Kuala Lumpur, Backhome Hostel: 30 Jalan Tun H S Lee, Kuala Lumpur Webpage: <u>http://backhome.com.my/</u>



| <b>19 January</b><br>Thursday | Kuala L                      | umpur Meetings: Cultural Groups & Political Parties   |
|-------------------------------|------------------------------|---|
| <b>\$</b>                     | 0900<br>1000<br>1200<br>1500 | Bus Pickup: Driver Mr. Lee (012-322 3211)<br>Kian Ming Ong, Member of Parliament, Democratic Action Party (DAP)<br>Pang Khee Teik, Seksualiti Merdeka +60177471135<br>Sivarasa Rasiah, Member of Parliament, People's Justice Party (PKR) |

| <b>20 January</b><br>Friday | y         Kuala Lumpur Meetings: Civil Society |   |  |
|-----------------------------|--|---|--|
|                             | 1000<br>1300                                   | Jabatan Muzium Malaysia (KL Sentral): National, Islamic, Orang Asli Crafts<br>Dobby at Suaram, human rights NGO |  |
|                             | To Ma  | lacca   |  |
| E                           | 1500   | Depart Kuala Lumpur   |  |
|                             | 1700   | Arrive Melaka / Malacca   |  |
|                             |  | Jonker Street Night market  |  |
|                             | 2 nights                                       | at Malacca Air BNB (\$468)  |  |
|                             | 6i, Jalan                                      | Laksamana 2, Taman Kota Laksamana, Melaka, 75000  |  |
| v                           | Listing:                                       | www.airbnb.com/rooms/4105795  |  |

| 21 January | Malacca: Cultural Groups and Museums  |
|------------|---|
| Saturday   | -   |
|            | T. Chee Beng, "Structure and Change: Cultural Identity of the Baba of Melaka," Leiden   |
|            | Papers 2/3 (1988); pp. 297-314.   |
|            | AND   |
|            | Peter Borschberg, "Ethnicity, Language, & Culture in Melaka after the Transition from   |
|            | Portuguese to Dutch Rule," Journal of the Royal Asiatic Society 83:2 (2010); pp. 93-117.  |
|            | Explore Malacca   |
|            | 1230 Portuguese Settlement  |
| ~          | 1500 Baba and Nyonya Heritage Museum  |
|            | 1730 Peranakan Dinner: Nancy's Kitchen  |
|            | Portuguese to Dutch Rule," Journal of the Royal Asiatic Society 83:2 (2010); pp. 93-117. <b>Explore Malacca</b> 1230       Portuguese Settlement         1500       Baba and Nyonya Heritage Museum |

### To Singapore

| 22 January<br>Sunday |                    | Bingapore  |
|----------------------|--------------------|--|
|                      | 0930<br>1330<br>PM | Depart Malacca: Starmart Express Bus<br>Arrive Singapore, Golden Mile Tower<br>Free Time in Singapore                          |
|                      | 205 River          | Singapore Air BNB (\$1567), Confirmation 2ZNHQR<br>Valley Rd #06-71, Lobby 6, Singapore, 238274<br>ww.airbnb.com/rooms/8674369 |

### In Singapore

| 23 January<br>Monday | Singapo                      | ore Meetings: Intercultural Groups   |
|----------------------|------------------------------|--|
| <b>\$</b>            | 0930<br>1030<br>1200<br>1500 | Singapore Soka Association: 10 Tampines Rd (Contact: Shiqi)<br>NUS Interfaith Society, student groups (Contact: Tammie)<br>National University of Singapore: Dr. Jamie Davidson<br>Chern Wei Sng, Educator / Ministry of Education |

| <b>24 January</b><br>Tuesday | Singapo      | ore Meetings: Educators, Political Parties   |
|------------------------------|--------------|--|
|                              | 1100<br>1300 | Harmony Centre: 9A Bishan Street, An Nahdah Mosque (Contact: Juliza)   |
|                              | 1600         | Eurasian Society (Contact: Jacqueline Peeris. 139 Ceylon Rd, Dakota Stn)<br>Dayna Chia, Temasek Secondary School |

# Travel to / Arrival in Aliso Viejo

| <b>25 January</b><br>Wednesday | Retur | n Home     |  |  |
|--------------------------------|-------|------------|--|--|
|                                | 0945  | Depart SIN | United Flight #2; Flight time 14hr40   |  |
|                                |       | -          | Seats: LKJ Rows 31-34 (Shane 27A)      |  |
| 7                              | 0825  | Arrive SFO | Layover 2hr35                          |  |
|                                | 1100  | Depart SFO | United Flight #1576; Flight time 1hr35 |  |
|                                |       | -          | Seats: 26A-27F                         |  |
|                                | 1240  | Arrive SNA | Super Shuttle / Uber Home              |  |

| 26 January | Rest Day                                       |
|------------|--|
| Thursday   | Catch up on sleep, do laundry, do some reading |

## On Campus: What We Learned

| 27 January | Multiculturalism in Singapore  |
|------------|--|
| Friday     | HDBs, Language, Culture  |
| Session 09 |  |
|            | Li-Ching Ho, "Global Multicultural Citizenship Education: A Singapore Experience," The |
|            | Social Studies (2009); pp. 285-293.  |
|            | AND  |
|            | Lo Lee Sim, Shi Ming Yu, and Sun Sheng Han, "Public Housing and Ethnic Integration in  |
|            | Singapore," Habitat International 28 (2003); pp. 293-307.                              |
|            | ***BREAK (1130-1)***   |

| Session 10                     | Multiculturalism in Malaysia   |
|--------------------------------|--|
|                                | Bumiputra, Affirmative Action  |
|                                | Vejai Balasubramaniam, "Embedding Ethnic Politics in Malaysia: Economic Growth, its<br>Ramifications, and Political Popularity," <i>Asian Journal of Political Science</i> 14:1 (2006); pp. 23-<br>39.             |
|                                | AND  |
|                                | Kikue Hamamatsu, "Towards a More Democratic Regime and Society? The Politics of Faith and Ethnicity in a Transitional Multi-Ethnic Malaysia," <i>Journal of Current Southeast Asian Affairs</i> (2013); pp. 61-88. |
| •• •                           |  |
| 30 January                     | Looking Ahead  |
| Monday<br>Session 11           | What is the best model? Global Multiculturalism, Assessing the Ethnicity / Democracy Linkage, The Limits of Multiculturalism   |
|                                | Will Kymlicka, "The Rise and Fall of Multiculturalism? New Debates on Inclusion and Accommodation in Diverse Societies," <i>International Social Science Journal</i> 61:199 (2010); pp. 97-112.                    |
|                                | ***BREAK (1130-1)***   |
| Session 12                     | Conclusions / Course Evaluations   |
|                                |  |
| <b>31 January</b><br>Tuesday   | Work Day: LC Fair and Essays   |
| 01 February                    |  |
| Wednesday                      | LC Fair  |
|                                |  |
| <b>02 February</b><br>Thursday | Papers Due   |

#### Books

- Anderson, Benedict (1983). Imagined Communities: Reflections on the Origin and Spread of Nationalism. London: Verso Press.
- Barr, Michael D. and Zlatko Skrbis (2008). *Constructing Singapore: Elitism, Ethnicity, and the Nation-Building Project.* Copenhagen: NIAS Press.
- Birnir, Johanna K. (2007). Ethnicity and Electoral Politics. Cambridge: Cambridge University Press, 2007.
- Brown, Michael E. and Sumit Ganguly, editors (2003). *Fighting Words: Language Policy and Ethnic Relations in Asia*. MIT Press.
- Carstens, Sharon (2005). *Histories, Cultures, Identities: Studies in Malaysian Chinese Worlds*. National University of Singapore Press.
- Duruz, Jean and Gaik Cheng Khoo (2015). *Eating Together: Food, Space, and Identity in Malaysia and Singapore.* London: Rowman and Littlefield.
- Goh, Daniel P.S., Matilda Gabrielpillai, Philip Holden, and Gaik Cheng Khoo (2009). Race and Multiculturalism in Malaysia and Singapore. New York: Routledge.
- Hechter, Michael (2000). Containing Nationalism. Oxford University Press.
- Hefner, Robert (2001). The Politics of Multiculturalism: Pluralism and Citizenship in Malaysia, Singapore, and Indonesia. Honolulu: University of Hawaii Press.
- Horowitz, Donald (1985). Ethnic Groups in Conflict. Berkeley: University of California Press.
- Horowitz, Donald (2000). Deadly Ethnic Riot. Berkeley: University of California Press.
- Kaufman, Stuart (2001). Modern Hatreds: The Symbolic Politics of Ethnic War. Cornell University Press.
- Kong, Lily and Brenda S.A. Yeoh (2003). *The Politics of Landscapes in Singapore: Constructions of Nation*. Syracuse University Press.
- Kymlicka, Will (1995). Multicultural Citizenship: A Liberal Theory of Minority Rights. Oxford: Clarendon Press.
- Kymlicka, Will (2001). Politics in the Vernacular: Nationalism, Multiculturalism, and Citizenship. Oxford: Oxford University Press, 2001.
- Kymlicka, Will and Baogang He, editors (2005). Multiculturalism in Asia. Oxford University Press.
- Lee Ting Hui (2011). Chinese Schools in Peninsular Malaysia: The Struggle for Survival. Singapore: ISEAS.
- Lian, Kwen Fee (2006). Race, Ethnicity, and the State in Malaysia and Singapore. Leiden: Brill.
- Low, Ee-Ling and Azirah Hashim (2012). English in Southeast Asia: Features, Policy and Language in Use. Philadelphia: John Benjamin's Publishing Company.
- Mackerras, Colin (2003). Ethnicity in Asia. London: Routledge Curzon, 2003.
- Mauzy, Diane K. and R.S. Milne (1999). Malaysian Politics under Mahathir. New York: Routledge.
- Mauzy, Diane K. and R.S. Milne (2002). Singapore Politics under the People's Action Party. New York: Routledge.
- Mutalib, Hussin (2012). Singapore Malays: Being Ethnic Minority and Muslim in a Global City-State. London: Routledge.
- Nightingale, Carl (2012). Segregation: A Global History of Divided Cities. University of Chicago Press.
- Pearson, David (2001). The Politics of Ethnicity in Settler Societies: States of Unease. New York: Palgrave, 2001.