

Multiculturalism in Asia

Learning Cluster 2017 https://thesingaporemalaysialc.wordpress.com/

8155-0016

Professor Shane Barter sbarter@soka.edu Office: Maathai 310

Winter Block 2017

Class Times: 1000-1130, 1-230 Classroom: MAA 303 Merlion Park 鱼尾狮公园 Taman Merlion GLD げいいいず 以らあい

There is no such thing as a nation-state, where the borders of a nation perfectly correspond to those of the state. All countries, regions, and towns contain minorities—groups whose language, origins, skin color, religion, and other traits differ from that of the majority. Some of the worst events in history have involved one group trying to purge its minorities to create a homogenous nation. In other places, cultures have been cleansed in an effort to assimilate minorities into the nation. Then again, the failure to create some sort of overarching identity could undermine national unity and sustain ethnic conflict. How should governments and societies handle ethnic diversity? How can they create a sense of common identity without sacrificing difference?

Most countries feature ethnic nationalism. Here, national policies reflect the identity of the dominant group, with minorities expected to acquiesce. Other countries feature civic nationalism, where national identity is not drawn as much along ethnic lines. The United States is known as a 'melting pot', where a civic identity is open to (most) groups to assimilate to and become the nation. Other countries, such as Canada, promote a 'mosaic', in which multiculturalism supports minorities in preserving their languages and distinct identities. These different models are not necessarily chosen by leaders, but instead reflect long-standing historical forces and local contexts.

Too often, we assume that Western countries offer more civic, inclusive models, while ethnic dominance characterizes non-Western countries. This Learning Cluster challenges this view by studying how the Southeast Asian countries of Singapore and Malaysia approach ethnic diversity. Sharing similar colonial histories and ethnic composition, the two countries provide different models. Singapore has developed a more multicultural vision, trying to create a shared national identity through affirming difference. Meanwhile, Malaysia features ethnic dominance by Malays in politics and some economic areas, efforts to safeguard the economically disadvantaged native majority. Neither country sees much intermarriage between census-defined communities. How do these models work in practice? What are their shortcomings? What can we learn from these important Southeast Asian countries?

Amanda Boralessa	0209908	2018	USA		Early LC Fair Preparation
	nial histories		ment types, eth	nic organizatio	n) explain the differences in
nulticultural approaches ac				0	/ 1
Book: Kymlicka and He, M				sity Press. 200	5)
Country Case: Argentina		111 1 10000		oney 11000, 1 00	
Eduardo Escobedo	0223032	2018	USA / Mex	Vegetarian	Soka Schwag
				0	fiation of multicultural models between
Singapore, Malaysia, and the					nation of multicultural models between
To learn how these multicu			nto Soka ideas	of global citize	nship
Book: Barr and Skrbis, <i>Cons</i>				on giobai citize	nsmp
Alaska Tan	0228644	2018	Singapore	Woodlanda	Prep Singapore Meetings
					d the institutional structures put in place
Book: Lian, R <i>ace, Ethnicity, c</i>	ina the State i	n Malaysi	ia ana Singapore (Brill, 2006)	
Country Case: France		2010	0 1		
aroslav Zapletal	0232206	2018	Czech	ļ <u> </u>	Organize Scavenger Hunt
To understand the degree to					ations in the two regions
To understand the legacy of				S	
Book: Anderson, Imagined C		verso, 19	983)		
Country Case: Canada (with			1	1	
Kana Aizawa	0221442	2019	Japan		Connect with Alumni / Schwag
To understand how the edu					
Book: Lim, Pakir, and Wee,	, English in Si	ingapore: 1	Modernity and Ma	<i>inagement</i> (Hon	g Kong University Press, 2010)
Country Case: Canada (with	1 Jaro)				
Khyla Horton	0252414	2019	USA		Connect with Schools / Soka
To obtain a broader unders	tanding of th	ne effect	s which ethnic/	racial relations	in differing countries have on the
dynamic of social, political,	and cultural	structur	res		
Book: Nightingale, Segregation	on: A Global I	History of	f Divided Cities (U	University of C	hicago Press, 2012)
Mahesh Kushwaha	0247286	2019	Nepal	Vegetarian	Connect with Alumni
To learn about the political	environmen	ts of two	o countries and	study electoral	, executive, and all other rights various
ethnic minorities have been				2	
Book: Kymlicka, <i>Politics in t</i>	0	: Nationa	lism, Multicultura	lism, and Citize	nship (Oxford UP, 2001)
Country Case: Nepal			,	ý t	1 ())
Nguyen Lee	0253662	2019	USA		Prepare Web Presence
				L English and he	w this has affects multiculturalism
					gional cuisine and food culture
					<i>Use</i> (Amsterdam: John Benjamins)
Country Case: India	8			and Earlyingt in	
Soundly Guber India		2019	USA		Research Transit
Michael Note	0253673	2017	0011		Research Fransie
	0253673	lture ocr	oss the diverse	athnicities of S	Singapore and Malaysia
To observe the intricacies o	of popular cu			ethnicities of S	Singapore and Malaysia
To observe the intricacies o To recognize the cultural ex	of popular cu Achange betw	veen glo	balized powers		
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The Mission and Identity of Soka University of America

The core of Soka University of America's mission is to foster a steady stream of global citizens. The concept of global citizenship is founded upon a respect for difference—of knowing and interacting with people of different backgrounds, faiths, and philosophies. SUA itself is extremely diverse, ranking as the third most ethnically diverse and the most international of American liberal arts institutions. SUA features many discussions of ethnic difference, although the more complex concepts of multiculturalism are rarely discussed, making this course an interesting avenue for research. This Learning Cluster also reflects Soka's Pacific Basin focus, showing cultural diversity in a non-Western, Asian context.

Safety & Ethics

Singapore and Malaysia are extremely safe countries, with some of the world's lowest crime levels. They are also healthy countries, as neither Singapore nor Malaysia feature major infectious diseases or have recommended vaccinations. Still, our class will take several precautions. We will travel as a group and stay together in our accommodations wherever possible. When we are not together, students will always travel in small groups. The instructor will also carry medicine for potential stomach problems or accidents. The instructor is familiar with the places we will visit, and will carry a cell phone at all times.

On ethics: Our discussions with groups and individuals will be informal, off the record. Students are encouraged to take notes, but will not quote them in written assignments. These are illustrations, not evidence. Also, students are encouraged to be responsible photographers. They will not take pictures of children and old people as if they are part of the landscape, and will always ask for permission before taking photos of any person.

Because we will take part in informal discussions, not formal interviews where local persons and organizations will be quoted in our papers, we do not anticipate requiring Institutional Review Board clearance for our activities. We do not intend to discuss potentially sensitive topics of ethnic relations with ordinary people or at schools, only with activists, politicians, and other professionals.

Research Questions

How do Asian countries manage ethnic diversity? What are the advantages and disadvantages of promoting an official ethnic identity? What are the advantages and disadvantages of multiculturalism? Does fusion represent a threat to ethnic communities, or an opportunity?

- **Politics:** Why do some countries have ethnic parties, while others do not? Should constituencies be delineated by ethnicity? Does multiculturalism require liberal democracy? How do governments use multiculturalism to boost their legitimacy?
- **Economics:** How does economic inequality reinforce political differences? How can affirmative action close wealth gaps? What are the dangers of state intervention into ethnicity and economics?
- **Residence:** Why do some countries and cities feature enclaves, with territorial concentrations of minorities, while others feature integration? What are the tradeoffs?
- **Language:** Should countries promote a single official language? What are the tradeoffs of promoting English or other colonial languages in multicultural contexts?
- **Education:** Should all students be educated through a single national system, or should different groups maintain their own schools? How can respect for other cultures be promoted in the classroom?
- **Culture:** How does ethnic difference play out in cultural spheres, such as food, music, and dance? Is multiculturalism more than surface-level cultural events?
- **Religion:** How can faith cut across or strengthen ethnic divisions? How can multiculturalism handle conservative religious beliefs?

Assignments

20% Participation

Ongoing

Participation is understood broadly to include student contributions to the class as a whole, from the early planning stages through to the LC Fair. It means being a good team member in the field, helping to plan meetings and document our experiences, sharing thoughts on readings, and supporting classmates. Scoring a high participation grade means demonstrating a positive, constructive attitude throughout the course, attending early planning meetings, completing readings and bringing questions to class, helping your classmates and the instructor in the field, participation in various meetings, and constructive feedback throughout the course.

20% Book Review and Discussion Due Thursday, 12 January

Students will read a book related to the course topic and their specific interests and prepare a brief (2-3 pages) analysis of the book's key themes and contributions. Books must be decided before the end of the Fall semester, in consultation with the instructor. Please see below for a list of relevant books, although students may also suggest one to the instructor. Students will share their books through brief presentations (about 5 mins) during the first week of class, and will submit their paper in class on Thursday, 12 January.

10% Presentation Wednesday 11 January Students will prepare brief, colourful presentations on how multiculturalism applies around the world. Presentations can be individual or group, can use PowerPoint or be more informal, and the concept of multiculturalism in understood broadly. Each presentation should be about 5 mins plus some discussion. The purpose of this assignment is to understand how multiculturalism, as derived

from Western Europe and Canada, is lived, understood, and / or implemented in other countries and world regions.

- 10% LC Fair On Wednesday, 01 February This is an additional participation grade focused specifically on contributions to the class presentations at the LC Fair. The LC Fair is an opportunity to teach our colleagues at SUA what we learned and to show our appreciation to those who made it possible. Let's get creative and impress!
- 40% Research Paper

Due Friday, 03 February

Students will prepare a 7-10 page research paper on some aspect of multiculturalism, preferably grounded in the cases we explored. Papers must present a clear research question and argument. Citation style is up to the student, just do it properly (copy the style you find in an article that you like). Topics are to be decided in consultation with the instructor. They could compare approaches to managing ethnic identity in Singapore and / or Malaysia with each other or with another country. They could analyze some specific area of cultural diversity, such as language, cuisine, or religion. They could trace historical roots or consider the implications of cultural fusion.

Budget	t
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0	Total Budget	\$27,000		
		Estimated	Actual	Diff
Airfare	(12 x seats)	\$14,500	\$8598.12	-\$5900
\$9	060 deposit paid 27 October, full payment paid 20 N	lovember, reimburse	d December	
Ground 7	Fransport	\$2000	\$1600+	-\$700
	stimated: To / from LAX (\$200), public transit (\$80	0), taxis (\$400), inter	city coach (USI	D \$400)
	axi and drive to / from SNA: \$50			
	nuttle to SNA (\$160 total, paid 08 January), Reimbur	2		
K	uala Lumpur Van / Driver: 1378 MYR (half / \$158.	// 1	ber, Reimburse	11 JAN
	Remaining 721.32 MYR paid 20 January, plus	1		
	ngapore to KL Bus: SG \$250.44 (USD \$176.85), pai	-		
	Ialacca to Singapore Bus: SGD \$278.74 (USD \$196.3	34), paid 30 Novemb	er, Reimburse	11 JAN
	ngapore Tourist Pass: SG\$38 x 12 = SG\$456			
	ther Transportation: 12x \$20 for 17 Jan = \$240, taxi	17 JAN \$12, train 4	0 MYR, taxis 4	0 MYR,
	xis 30 SG\$ 23 JAN; MRT SG30 23 JAN			
Accomm		\$4000	\$4242.49	+\$240
	ngapore AirBNB (4 nights = \$1802), Kuala Lumpur	, e	· · ·	ca AirBNB
```	nights = <b>\$468</b> ), and Singapore AirBNB (3 nights =	,		
Food		\$3500	\$2350	-\$1000
	2 people x 3 meals / day x 12 days = 432 x \$8 / mea			
	4 JAN (\$120), 15 JAN (\$240), 16-17 JAN (\$600); 14. coceries, 22 JAN (\$750) → \$2000 (\$1500)	JAN \$58.95 grocerie	s, 15 JAN \$136	5.27
19	9-20 JAN 100 MYR each (1200 MYR); 100 MYR me	eal, 100 MYR meal, 4	44.50 MYR m	eal, 300
Μ	IYR for 21 JAN, 300 MYR 21 JAN dinner, 103.30 M	IYR breakfast 22 JAI	N → 3450 MY	R (\$850)
Other		\$2000	\$200	-\$1800
In	cludes gifts for interviewees (\$48.77 Reimburse 11 ]	AN), materials for L	.C Fair, laundry	, prizes,
SI	IM / airtime for cell phones ( <b>SG\$32</b> ), Kuala Lumpu	r Museum (60 MYR)	, Malacca Muse	eum
(1	6MYR x 12 = 192 MYR)			
0		USD → 4896 MYR (	(4.08)	
	ill have \$1500 SG, 2000 MYR (\$500)			
С	osts: 8600 air, 1200 credit card, 4200 accom = \$1400	00 Plus \$3000 S	SG, \$1200 MAI	-

# On Campus: Approaches to Multiculturalism

09 January	Introduction			
Monday	About the course. What is ethnicity? What is race? What is culture? Why does it matter?			
Session 01	5			
	Fredrik Barth, "Introduction," Ethnic Groups & Boundaries (New York: Little, Brown, &			
	Company, 1969); pp. 9-38.			
	AND			
Choose 2	Audrey Smedley, "Race and the Construction of Human Identity" American Anthropologist			
	100:3 (1998); pp. 690-702.			
of 3	AND			
	Lisa Wedeen, "Conceptualizing Culture: Possibilities for Political Science," The American			
	Political Science Review 86:4 (2002); pp. 713-728.			
	***BREAK (1130-1)***			
Session 02	What is multiculturalism? Why is multiculturalism desirable?			
	Multiculturalism Policy Index, Integration, Deeply Divided Societies, ethno-nationalism, ethnic conflict			
	Charles Taylor, Multiculturalism & the Politics of Recognition (Princeton, 1992); pp. 25-73.			

<b>10 January</b> Tuesday Session 03	Approaches to Ethnic Identity Exclusion, Mosaic, Melting Pot, Multiculturalism
	Charles Hirschman, "America's Melting Pot Reconsidered," Annual Review of Sociology 9 (1983); pp. 397-423.
	AND
	Will Kymlicka, "Multicultural Citizenship within Multination States," <i>Ethnicities</i> 11:3 (2011);
	pp. 281-302.

	***BREAK (1130-1)***			
Session 04	Managing Ethnic Identity			
	Assimilation, Exclusion, Control, Consociationalism			
	Arend Lijphart, "Constitutional Design for Divided Societies," Journal of Democracy 15:2			
	(2004); pp. 96-109.			
	AND			
	Ian Lustick, "Stability in Deeply Divided Societies: Consociationalism versus Control,"			
	World Politics 31:3 (1979); pp. 325-344.			
	AND			
	Benjamin Reilly, "Political Engineering in Conflict-Prone Societies," Democratization 13:5			
	(2006); pp. 811-827.			
	Book Review Presentations			
	Jaro, Mahesh, Khyla			

<b>11 January</b> Wednesday Session 05	Global Multiculturalism Applying Multiculturalism to Diverse Contexts
	Will Kymlicka, "Liberal Multiculturalism: Western Models, Global Trends, and Asian Debates," in <i>Multiculturalism in Asia</i> , edited by Will Kymlicka and Baogang He (Oxford University Press, 2005); pp. 22-55.
	AND Alvin Rabushka and Kenneth Shepsle, <i>Politics in Plural Societies: A Theory of Democratic</i> <i>Instability</i> (Columbus: Charles E. Merrill, 1972). Excerpt, pp. 10-12.

	Book Review Presentations
	Amanda, Beng, Eduardo, Alaska
7	***BREAK (1130-1)***
Session 06	Student Presentations
	Multiculturalism Around the World
12 January	Southeast Asian Context
Thursday	Regional Overview; Background on Singapore and Malaysia; Raffles and urban planning; Peranakan and Kristang;
Session 07	Plural Societies; British Colonialism; Race Riots
	Johan Saravanamuttu & Ooi Kee Beng, "Malaysia," in Southeast Asia in a New Era, edited
	by Severino, Elspeth Thomson, & Mark Hong (Singapore: ISEAS, 2010); pp. 113-130
	AND
	M. Shamsul Haque, "The Role of the State in Managing Ethnic Tensions in Malaysia,"
	American Behavioral Scientist 47:3 (2003); pp. 240-266.
	AND
	Ho Khai Leong, "Singapore," in Southeast Asia in a New Era, edited by Rodolfo C. Severino,
	Elspeth Thomson, & Mark Hong (Singapore: ISEAS, 2010); pp. 181-198
	AND
	Chua Beng Huat, "Multiculturalism in Singapore: An Instrument of Social Control," Race & Class 44:3 (2003); pp. 58-77.
	Book Review Presentations
	Kana, Nguyen, Michael, Nikita
	***BREAK (1130-1)***
Session 08	Multiculturalism in Singapore and Malaysia
	Singapore: Housing Development Boards; Group Representation Constituencies; Multilinguism and English
	Malaysia: Bumiputra, Malay Supremacy, Barisan Nasional, Truly Asia
	Noraini M. Noor and Chan-Hoong Leong, "Multiculturalism in Malaysia and Singapore:
	Contesting Models," International Journal of Intercultural Relations 37 (2013); pp. 714-726.
	Discussion
	Behaviour in the field, meetings, norms

# Travel to / Arrival in Singapore

<b>12 January</b> Thursday	-	<b>California</b> ation Number HVPC	GBC / P9DKRX
	1640	Leave SUA	Shuttle (#6530630) / Uber / Drive
	1900	Depart SNA	United Flight #529; Flight time 1hr20
	2030	Arrive SFO	United Flight #1, Flight time 17hr25
	2220	Depart SFO	Seats: 37E – 38F (Shane 16A)

<b>14 January</b> Saturday	Arrive S	Singapore	
オ	0745	Arrive Singapore	
	35A New		1802) 30798 Host: Lin (+65 9012-4044) <u>s/15728091</u> Confirmation #38AFEZ



# In Singapore

<b>15 January</b> Sunday	Singap	ore: Ethnic Enclave / Scavenger Hunt
76	1000 1600	Begin Scavenger Hunt! Meet at home to discuss, Shane makes dinner with some friends

<b>16 January</b> Monday	Singap	Singapore Meetings			
<b>\$</b>	0930 1000 1100 1520	Buddha Tooth Relic Temple & Museum (288 South Bridge Rd) Masjid Jamae (218 South Bridge Rd) (contact: Haniff) Chinatown Heritage Centre (48 Pagoda St) Dunman Chinese High School (10 Tanjong Rhu Rd)			

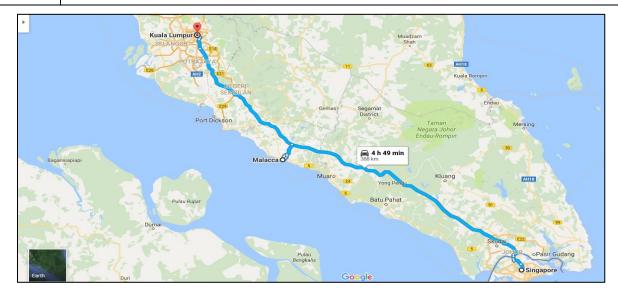
<b>17 January</b> Tuesday	Singap	ore Meetings
	1000 1300 1500	Worker's Party Representatives Leon Perera and Kenneth Foo Singapore Democratic Party, John Tan (90257492) Think Center (NGO) (Sinapan Samydorai, 65 9479 1906)

# To and In Kuala Lumpur

<b>18 January</b> Wednesday	Bus to	Kuala Lumpur
	1030 1530	Depart Singapore: Qistna Express Bus Arrive Kuala Lumpur



2 Nights Kuala Lumpur, Backhome Hostel: 30 Jalan Tun H S Lee, Kuala Lumpur Webpage: <u>http://backhome.com.my/</u>



<b>19 January</b> Thursday	Kuala L	umpur Meetings: Cultural Groups & Political Parties
<b>\$</b>	0900 1000 1200 1500	Bus Pickup: Driver Mr. Lee (012-322 3211) Kian Ming Ong, Member of Parliament, Democratic Action Party (DAP) Pang Khee Teik, Seksualiti Merdeka +60177471135 Sivarasa Rasiah, Member of Parliament, People's Justice Party (PKR)

<b>20 January</b> Friday	y         Kuala Lumpur Meetings: Civil Society		
	1000 1300	Jabatan Muzium Malaysia (KL Sentral): National, Islamic, Orang Asli Crafts Dobby at Suaram, human rights NGO	
	To Ma	lacca	
E	1500	Depart Kuala Lumpur	
	1700	Arrive Melaka / Malacca	
		Jonker Street Night market	
	2 nights	at Malacca Air BNB (\$468)	
	6i, Jalan	Laksamana 2, Taman Kota Laksamana, Melaka, 75000	
v	Listing:	www.airbnb.com/rooms/4105795	

21 January	Malacca: Cultural Groups and Museums
Saturday	-
	T. Chee Beng, "Structure and Change: Cultural Identity of the Baba of Melaka," Leiden
	Papers 2/3 (1988); pp. 297-314.
	AND
	Peter Borschberg, "Ethnicity, Language, & Culture in Melaka after the Transition from
	Portuguese to Dutch Rule," Journal of the Royal Asiatic Society 83:2 (2010); pp. 93-117.
	Explore Malacca
	1230 Portuguese Settlement
~	1500 Baba and Nyonya Heritage Museum
	1730 Peranakan Dinner: Nancy's Kitchen
	Portuguese to Dutch Rule," Journal of the Royal Asiatic Society 83:2 (2010); pp. 93-117. <b>Explore Malacca</b> 1230       Portuguese Settlement         1500       Baba and Nyonya Heritage Museum

### To Singapore

22 January Sunday		Bingapore
	0930 1330 PM	Depart Malacca: Starmart Express Bus Arrive Singapore, Golden Mile Tower Free Time in Singapore
	205 River	Singapore Air BNB (\$1567), Confirmation 2ZNHQR Valley Rd #06-71, Lobby 6, Singapore, 238274 ww.airbnb.com/rooms/8674369

### In Singapore

23 January Monday	Singapo	ore Meetings: Intercultural Groups
<b>\$</b>	0930 1030 1200 1500	Singapore Soka Association: 10 Tampines Rd (Contact: Shiqi) NUS Interfaith Society, student groups (Contact: Tammie) National University of Singapore: Dr. Jamie Davidson Chern Wei Sng, Educator / Ministry of Education

<b>24 January</b> Tuesday	Singapo	ore Meetings: Educators, Political Parties
	1100 1300	Harmony Centre: 9A Bishan Street, An Nahdah Mosque (Contact: Juliza)
	1600	Eurasian Society (Contact: Jacqueline Peeris. 139 Ceylon Rd, Dakota Stn) Dayna Chia, Temasek Secondary School

# Travel to / Arrival in Aliso Viejo

<b>25 January</b> Wednesday	Retur	n Home		
	0945	Depart SIN	United Flight #2; Flight time 14hr40	
		-	Seats: LKJ Rows 31-34 (Shane 27A)	
7	0825	Arrive SFO	Layover 2hr35	
	1100	Depart SFO	United Flight #1576; Flight time 1hr35	
		-	Seats: 26A-27F	
	1240	Arrive SNA	Super Shuttle / Uber Home	

26 January	Rest Day
Thursday	Catch up on sleep, do laundry, do some reading

## On Campus: What We Learned

27 January	Multiculturalism in Singapore
Friday	HDBs, Language, Culture
Session 09	
	Li-Ching Ho, "Global Multicultural Citizenship Education: A Singapore Experience," The
	Social Studies (2009); pp. 285-293.
	AND
	Lo Lee Sim, Shi Ming Yu, and Sun Sheng Han, "Public Housing and Ethnic Integration in
	Singapore," Habitat International 28 (2003); pp. 293-307.
	***BREAK (1130-1)***

Session 10	Multiculturalism in Malaysia
	Bumiputra, Affirmative Action
	Vejai Balasubramaniam, "Embedding Ethnic Politics in Malaysia: Economic Growth, its Ramifications, and Political Popularity," <i>Asian Journal of Political Science</i> 14:1 (2006); pp. 23- 39.
	AND
	Kikue Hamamatsu, "Towards a More Democratic Regime and Society? The Politics of Faith and Ethnicity in a Transitional Multi-Ethnic Malaysia," <i>Journal of Current Southeast Asian Affairs</i> (2013); pp. 61-88.
•• •	
30 January	Looking Ahead
Monday Session 11	What is the best model? Global Multiculturalism, Assessing the Ethnicity / Democracy Linkage, The Limits of Multiculturalism
	Will Kymlicka, "The Rise and Fall of Multiculturalism? New Debates on Inclusion and Accommodation in Diverse Societies," <i>International Social Science Journal</i> 61:199 (2010); pp. 97-112.
	***BREAK (1130-1)***
Session 12	Conclusions / Course Evaluations
<b>31 January</b> Tuesday	Work Day: LC Fair and Essays
01 February	
Wednesday	LC Fair
<b>02 February</b> Thursday	Papers Due

#### Books

- Anderson, Benedict (1983). Imagined Communities: Reflections on the Origin and Spread of Nationalism. London: Verso Press.
- Barr, Michael D. and Zlatko Skrbis (2008). *Constructing Singapore: Elitism, Ethnicity, and the Nation-Building Project.* Copenhagen: NIAS Press.
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- Carstens, Sharon (2005). *Histories, Cultures, Identities: Studies in Malaysian Chinese Worlds*. National University of Singapore Press.
- Duruz, Jean and Gaik Cheng Khoo (2015). *Eating Together: Food, Space, and Identity in Malaysia and Singapore.* London: Rowman and Littlefield.
- Goh, Daniel P.S., Matilda Gabrielpillai, Philip Holden, and Gaik Cheng Khoo (2009). Race and Multiculturalism in Malaysia and Singapore. New York: Routledge.
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- Hefner, Robert (2001). The Politics of Multiculturalism: Pluralism and Citizenship in Malaysia, Singapore, and Indonesia. Honolulu: University of Hawaii Press.
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- Kymlicka, Will (1995). Multicultural Citizenship: A Liberal Theory of Minority Rights. Oxford: Clarendon Press.
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- Kymlicka, Will and Baogang He, editors (2005). Multiculturalism in Asia. Oxford University Press.
- Lee Ting Hui (2011). Chinese Schools in Peninsular Malaysia: The Struggle for Survival. Singapore: ISEAS.
- Lian, Kwen Fee (2006). Race, Ethnicity, and the State in Malaysia and Singapore. Leiden: Brill.
- Low, Ee-Ling and Azirah Hashim (2012). English in Southeast Asia: Features, Policy and Language in Use. Philadelphia: John Benjamin's Publishing Company.
- Mackerras, Colin (2003). Ethnicity in Asia. London: Routledge Curzon, 2003.
- Mauzy, Diane K. and R.S. Milne (1999). Malaysian Politics under Mahathir. New York: Routledge.
- Mauzy, Diane K. and R.S. Milne (2002). Singapore Politics under the People's Action Party. New York: Routledge.
- Mutalib, Hussin (2012). Singapore Malays: Being Ethnic Minority and Muslim in a Global City-State. London: Routledge.
- Nightingale, Carl (2012). Segregation: A Global History of Divided Cities. University of Chicago Press.
- Pearson, David (2001). The Politics of Ethnicity in Settler Societies: States of Unease. New York: Palgrave, 2001.